

# THE NATIONAL INTERCOLLEGIATE FLYING ASSOCIATION



## JUDGE APPLICATION

**NAME:** \_\_\_\_\_  
Last First Middle

**FIRST NAME PREFERENCE:** \_\_\_\_\_

**ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City ST Zip+4

**PHONE / EMAIL:**

Home PH: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\*Cell PH: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

PRI. EMAIL: \_\_\_\_\_

SEC. EMAIL: \_\_\_\_\_

\* Cell phone numbers are not for publication. Use of cell phone numbers is limited to competitions when contact is essential to the conduct of an event or when all other forms of communication have failed.

**EMPLOYER INFORMATION:** (If you are retired or unemployed move to the next block)

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Does your company  
\_\_\_\_\_ Have a newsletter  
\_\_\_\_\_ or magazine?  
\_\_\_\_\_ Yes \_\_\_ No

City ST Zip+4

EXPERIENCE:	YES	NO
1. Are you a former NIFA competitor?	___	___
2. Are you a pilot?	___	___
3. Are you an A&P aircraft mechanic?	___	___
4. Are you a member of a World Precision Flight Team?	___	___
5. Are you familiar with how to use a personal computer?	___	___

OTHER:	YES	NO
1. Are you willing to judge outside of the region in which you live? (see the regional map on the pocket rulebook or NIFA website for boundaries)	___	___
2. Are you interested in become a regional or national chief judge at some point in the future?	___	___
3. Are you currently employed or attending a NIFA member school?	___	___
4. Are you a member of the following organizations		
Aircraft Owners and Pilots Association	___	___
Air Line Pilots Association	___	___
Association of Independent Airmen	___	___
Experimental Aircraft Association	___	___
The Ninety Nines	___	___

Please provide a brief description of your work and or aviation experience:

When you have completed this form, please press the **Submit by Email** button at the top of page 1.

You will also need to attach a photo to the email which meets the specifications as listed at  
[http://www.nifa.us/working/ID\\_photo\\_guide.html](http://www.nifa.us/working/ID_photo_guide.html).

***--- Thank You For Choosing To Participate***